

**UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF MICHIGAN  
SOUTHERN DIVISION**

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**UNITED STATES OF AMERICA,**

**Docket No.: 24-CR-20022  
Hon. DAVID M. LAWSON**

**-V-**

**ANTHONY DAIL,**

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**Assistant U.S. Attorney**  
AUSA Rajesh Prasad  
211 W. Fort St., Suite 2001  
Detroit, Michigan 48226  
(313) 226-0821  
[Rajesh.prasad@usdoj.gov](mailto:Rajesh.prasad@usdoj.gov)

**Perkins Law Group, PLLC**  
Todd Russell Perkins  
615 Griswold St., Suite 400  
Detroit, Michigan 48226  
(313) 964-1702 / fax (313) 964-1980  
[tperkins@perkinslawgroup.net](mailto:tperkins@perkinslawgroup.net)

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**STIPULATION TO ADJOURN OR EXTEND SURRENDER DATE TO THE  
BUREAU OF PRISONS**

**NOW COMES**, Defendant, **ANTHONY DAIL**, by and through his counsel,  
**TODD RUSSELL PERKINS**, and the **UNITED STATES OF AMERICA**, by and  
through **AUSA RAJESH PRASAD**, who hereby stipulate and agree to the following:

1. That Defendant has been ordered to surrender to the Bureau of Prisons,  
specifically **FCI Allenwood Low, 2 US-15, Allenwood, PA 17810**,  
on November 13, 2024, at 12pm;
2. That Defendant is in need of an extension in order to address his personal  
affairs, which were expressed at sentencing and are reiterated herein

(Defendant seeks to be present for the birth of his child which is the early part of December).

3. That the parties stipulate and agree that a surrender date should be on or as soon thereafter as January 2, 2025.

**WHEREFORE**, Defendant, **ANTHONY DAIL**, by and through his attorney, **TODD RUSSELL PERKINS**, and the **UNITED STATES OF AMERICA**, by and through **AUSA RAJESH PRASAD**, enter into the aforementioned stipulations.

/s/ TODD RUSSELL PERKINS

Perkins Law Group PLLC  
Attorney and Counselor for Anthony Dail  
615 Griswold, Suite 400  
Detroit, Michigan 48226  
(313) 964-1702  
[tperkins@perkinslawgroup.net](mailto:tperkins@perkinslawgroup.net)

s/RAJESH PRASAD (w/permission)

U.S. Attorney's Office  
Attorney for the USA  
211 W. Fort Street, Suite 2001  
Detroit, Michigan 48226  
(313) 226-0821  
[rajesh.prasad@usdoj.gov](mailto:rajesh.prasad@usdoj.gov)